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| **Resolution for Consideration at the****ISSC 2023 Biennial Meeting*****Please fill in gray shaded areas only.*** |  [ ] Executive Board [ ] General Assembly |
| Submitter |  |
| Affiliation |  |
| Address Line 1 |  |
| Address Line 2 |  |
| City, State, Zip |  |
| Phone |  |
| Fax |  |
| Email |  |
| ResolutionSubject |  |
| Text ofResolution |  |