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| **Resolution for Consideration at the****Interstate Shellfish Sanitation Conference** **2013 Biennial Meeting** | [ ]  | **Executive Board** |
| [ ]  | **General Assembly** |
| **Name of Submitter:** | Click here to enter text. |
| **Affiliation:** | Click here to enter text. |
| **Address Line 1:****Address Line 2:****City, State, Zip** | Click here to enter text. |
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| **Phone:**  | Click here to enter text. |
| **Fax:**  | Click here to enter text. |
| **Email:** | Click here to enter text. |
| **Resolution Subject:** | Click here to enter text. |
| **Text of Resolution** | Click here to enter text. |