



Interstate Shellfish Sanitation Conference
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MEMORANDUM

To: ISSC Members and Interested Parties

From: Ken B. Moore, Executive Director *Ken B. Moore*

Date: April 27, 2015

Subject: Call for Proposals

The 2015 Biennial Meeting of the Interstate Shellfish Sanitation Conference (ISSC) will be held October 24 - 29, 2015, at the Sheraton Hotel in Salt Lake City, Utah. Through the proposal submission process interested parties have an opportunity to present and resolve challenges confronting shellfish sanitation.

I urge you to examine shellfish safety procedures and policies and identify National Shellfish Sanitation Program (NSSP) topics which should be addressed during the 2015 Biennial Meeting. You can submit your proposals on an ISSC Proposal Submission Form which can be downloaded from our website. Proposal submission is limited to one (1) per form. Proposals must be submitted by emailing a completed submission form to issc@issc.org. Handwritten, typed, or faxed proposals will not be accepted without prior approval. Please follow the submission instructions that are attached.

The ISSC Constitution, Bylaws, and Procedures require that proposals be provided to the appropriate Shellfish Control Authorities in each State and all members, at least ninety (90) days prior to the Biennial Meeting. To achieve this, Friday, June 26, 2015, has been established as the 2015 proposal submission deadline.

Proposal submission instructions are also available on the ISSC website. Following the instruction sheet will facilitate the submission process and assist Conference participants in understanding your recommendations.

Click here [\(2015 ISSC Call for Proposals\)](#) to view, download, or print the following documents which are available on the ISSC website:

- Proposal Submission Instructions
- Proposal Submission Form
- Resolution Submission Form
- ISSC Constitution, Bylaws, and Procedures Article XIII.
- 2015 Conference Registration Form
- 2015 Biennial Meeting Tentative Agenda
- 2015 Individual Membership Application
- 2015 State Membership Application
- 2015 Committee Sign-Up Form