

**MEMORANDUM**

TO: Reduced Oxygen Packaging Committee Members

FROM: Ken B. Moore, Executive Director *Ken B. Moore*

DATE: August 10, 2016

RE: 2016-2017 Committee Charge

This memorandum is to confirm your appointment by the Conference Executive Board Chair to the Reduced Oxygen Packaging Committee. Bruce Flippens will serve as Committee Chairperson.

The Reduced Oxygen Packaging Committee is assigned the following task for 2016-2017:

- Proposal 15-208 Reduced Oxygen Packaging of Shucked Shellfish Meats
  - Following initial Committee discussion, Committee should consider a ROP workshop if funding is available

If you are unable to participate in the activities of this committee, please contact us by phone at 803-788-7559 or by email at [issc@issc.org](mailto:issc@issc.org). Thank you for your interest and support of the ISSC and we look forward to working with you. Your Committee Chairperson will be contacting you soon.

/ccm

**2016-2017 Reduced Oxygen Packaging Committee**

	<b>Last Name</b>	<b>First Name</b>	<b>Email Address</b>
<b>Chair</b>	Flippens	Bruce	<a href="mailto:bruce.flippens@dc.gov">bruce.flippens@dc.gov</a> ,
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